Part (i): Description of State Accountability System Part (i)(I)

| Campus ESSA Goals (HS/K-12 & AEA) |                 |                     |          |  |                    |       |                     |                            |                |                 |                                |
|-----------------------------------|-----------------|---------------------|----------|--|--------------------|-------|---------------------|----------------------------|----------------|-----------------|--------------------------------|
|                                   | All<br>Students | African<br>American | Hispanic |  | American<br>Indian | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | Econ<br>Disadv | Special<br>Educ | EL<br>(Current<br>&<br>Former) |
| Acadermer)                        |                 |                     |          |  |                    |       |                     |                            |                |                 |                                |
|                                   |                 |                     |          |  |                    |       |                     |                            |                |                 |                                |
|                                   |                 |                     |          |  |                    |       |                     |                            |                |                 |                                |

| Campus ESSA Goals (Middle Schools) |               |          |       |          |       |          |           |        |         |  |
|------------------------------------|---------------|----------|-------|----------|-------|----------|-----------|--------|---------|--|
|                                    |               |          |       |          |       |          | Two<br>or |        |         |  |
| А                                  | II African    |          |       | American |       | Pacific  |           | Econ   | Special |  |
| Stud                               | ents American | Hispanic | White | Indian   | Asian | Islander | Races     | Disadv | , i     |  |

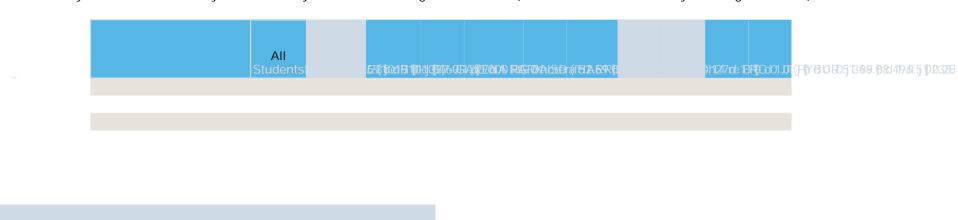
| Total |             |                 |
|-------|-------------|-----------------|
| L in  | Proficiency | Rate of         |
|       | ,           |                 |
| Class | of EL       | Proficiency     |
| 222   | 44          | <b>20%</b> * fe |
| 222   | 77          | ZU 10 [C        |

- Indicates there are no students in the group.
- \* Indicates results are masked due to small numbers to protect student confidentiality.

€ Indicates data reporting does not meet for Minimum Size.

#### Part (v): School Quality or Student Success (SQSS)

This section provides information on the other indicators of school quality or student success, which is college, career and military readiness (CCMR) for high schools and average performance rate of the three STAAR performance levels of all students, regardless of whether they were in the accountability subset, for elementary and secondary schools without a graduation rate. (CWD: children with disability; EL: English learner)



arrests, referrals to law enforcement, chronic absenteeism (including both excused and unexcused absences), incidences of violence, including bullying and harassment. (EL: English learner)

|                               |        | Total<br>students | African<br>American | Hispanic | White | Indian<br>or<br>Alaska<br>Native | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | EL | Students<br>with<br>Disabilities | Students<br>with<br>Disabilities<br>(Section<br>504) |
|-------------------------------|--------|-------------------|---------------------|----------|-------|----------------------------------|-------|---------------------|----------------------------|----|----------------------------------|--|
| Students Without Disabilities | ;      |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
| In-School Suspensions         |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
|                               | Male   | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     |                     | 0                          | 0  |                                  |  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
| Out-of-School Suspensions     |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
|                               | Male   | 0                 | 0                   |          |       | 0                                | 0     | 0                   |                            |    |                                  |  |
|                               | Female | 0                 | 0                   |          |       | 0                                | 0     |                     |                            |    |                                  |  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
| Expulsions                    |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
|                               | Male   | 0                 | 0                   |          | 0     | 0                                | 0     | 0                   |                            |    |                                  |  |
|                               | Female | 0                 | 0                   |          | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
|                               | Total  | 0                 | 0                   |          | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
| Without Educational Services  | Male   | 0                 | 0                   |          | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
|                               | Female | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
| Under Zero Tolerance Policies | Male   | 0                 | 0                   |          | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
|                               | Female | 0                 | 0                   |          | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
| School-Related Arrests        |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
|                               | Male   | 0                 | 0                   |          |       | 0                                | 0     |                     |                            | 0  |                                  |  |
|                               | Female | 0                 | 0                   |          | 0     | 0                                | 0     |                     |                            | 0  |                                  |  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
| Referrals to Law Enforcemen   |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
|                               | Male   | 0                 | 0                   |          |       | 0                                | 0     |                     |                            |    |                                  |  |
|                               | Female | 0                 | 0                   |          |       | 0                                | 0     |                     |                            |    |                                  |  |
|                               | Total  | 0                 | 0                   | 0        | 0     | 0                                | 0     | 0                   | 0                          | 0  |                                  |  |
| Students With Disabilities    |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |
| In-School Suspensions         |        |                   |                     |          |       |                                  |       |                     |                            |    |                                  |  |

|  | Total |
|--|-------|
| Incidents of robbery without a weapon                    | 0     |
| Incidents of physical attack or fight with a weapon      | 0     |
| Incidents of physical attack or fight without a weapon   | 0     |
| Incidents of threats of physical attack with a weapon    | 0     |
| Incidents of threats of physical attack without a weapon | 0     |
| Incidents of possession of a firearm or explosive device | 0     |
| Allegations of Harassment or bullying                    |       |
| On the basis of sex                                      | 0     |
| On the basis of race                                     | 0     |
| On the basis of disability                               | 0     |
| On the basis of sexual orientation                       | 0     |
| On the basis of religion                                 | 0     |

Part (viii)(II) This section provides information from the 2020-21 CRDC surveys, submitted by school districts to the Office for Civil Rights, on the number of students enrolled in preschool programs and accelerated coursework to earn postsecondary credit while still in high school.

### Preschool Programs

|        | Total<br>Students | African<br>American | Hispanic |   | Indian<br>or<br>Alaska<br>Native | Asian |   | Two<br>or<br>More<br>Races | EL | Students<br>with<br>Disabilities |
|--------|-------------------|---------------------|----------|---|----------------------------------|-------|---|----------------------------|----|----------------------------------|
| Male   | 27                | 1                   | 26       | 0 | 0                                | 0     | 0 | 0                          | 11 | 0                                |
| Female | 28                | 0                   | 27       | 1 | 0                                | 0     | 0 | 0                          | 8  | 1                                |
| Total  | 55                | 1                   | 53       | 1 | 0                                | 0     | 0 | 0                          | 19 | 1                                |

#### Accelerated Coursework

|         |          | ital<br>lents |          | ican<br>erican | Hisp    | anic    | Wh      | iite    |       | an or<br>a Native | As    | sian    |       | cific<br>nder |       | or More<br>aces | E     | EL      |       | nts with bilities |
|---------|----------|---------------|----------|----------------|---------|---------|---------|---------|-------|-------------------|-------|---------|-------|---------------|-------|-----------------|-------|---------|-------|-------------------|
|         | Count    | Percent       | Count    | Percent        | Count I | Percent | Count I | Percent | Count | Percent           | Count | Percent | Count | Percent       | Count | Percent         | Count | Percent | Count | Percent           |
| Advanc  | ed Plac  | ement (       | Courses  | 5              |         |         |         |         |       |                   |       |         |       |               |       |                 |       |         |       |                   |
| Male    | -9       | -9            | -9       | -9             | -9      | -9      | -9      | -9      | -9    | -9                | -9    | -9      | -9    | -9            | -9    | -9              | -9    | -9      | -9    | -9                |
| Female  | -9       | -9            | -9       | -9             | -9      | -9      | -9      | -9      | -9    | -9                | -9    | -9      | -9    | -9            | -9    | -9              | -9    | -9      | -9    | -9                |
| Total   | -9       | -9            | -9       | -9             | -9      | -9      | -9      | -9      | -9    | -9                | -9    | -9      | -9    | -9            | -9    | -9              | -9    | -9      | -9    | -9                |
| Interna | tional B | accalau       | reate C  | ourses         |         |         |         |         |       |                   |       |         |       |               |       |                 |       |         |       |                   |
| Male    | -9       | -9            | -9       | -9             | -9      | -9      | -9      | -9      | -9    | -9                | -9    | -9      | -9    | -9            | -9    | -9              | -9    | -9      | -9    | -9                |
| Female  | -9       | -9            | -9       | -9             | -9      | -9      | -9      | -9      | -9    | -9                | -9    | -9      | -9    | -9            | -9    | -9              | -9    | -9      | -9    | -9                |
| Total   | -9       | -9            | -9       | -9             | -9      | -9      | -9      | -9      | -9    | -9                | -9    | -9      | -9    | -9            | -9    | -9              | -9    | -9      | -9    | -9                |
| Dual Er | nrollmer | nt/Dual (     | Credit F | rograms        | 5       |         |         |         |       |                   |       |         |       |               |       |                 |       |         |       |                   |
| Male    | -9       | -9            | -9       | -9             | -9      | -9      | -9      | -9      | -9    | -9                | -9    | -9      | -9    | -9            | -9    | -9              | -9    | -9      | -9    | -9                |

|  | State & Local and Federal |          | State & Loc | al                     |          | Federal |                        |         |
|--|---------------------------|----------|-------------|------------------------|----------|---------|------------------------|---------|
|  | Enrollment                |          |             | District<br>Allocation | Total    | Site    | District<br>Allocation | Total   |
| Support services, pupils                 |                           | \$799    | \$706       | \$6                    | \$712    |         | \$87                   | \$87    |
| Support services, school administration  |                           | \$828    | \$820       | \$0                    | \$820    |         | \$8                    | \$8     |
| Support services, student transportation |                           | \$426    |             | \$391                  | \$391    |         | \$35                   | \$35    |
| Total                                    | 461                       | \$15,302 | \$9,955     | \$2,187                | \$12,142 | \$2,064 | \$1,097                | \$3,161 |

Blank cell indicates there are no data available in the group.

| State Level: 2022 Percentages at NAEP Achievement Levels |     |  |        |           |    |  |  |  |  |  |
|--|-----|--|--------|-----------|----|--|--|--|--|--|
|  | Bel |  | At Abo | or<br>ove | At |  |  |  |  |  |
|  |     |  |        |           |    |  |  |  |  |  |

#### liii): Cohort Rate of Graduates Enrolled in Postsecondary Education

ection provides information on the cohort rate at which students who graduated from high school in the 2021-22 school year enrolled in a public postsecondary education institution in the 2022-23 academic year in (I) programs of public postsecondary education in Texas; (II) ms of private postsecondaryeducation in Texas; and (III) programs of postsecondary education outside Texas. (CWD: children with disability; glish learner)

### There is no data for this campus.

#### iv): Additional Information - Chronic Absenteeism

ection provides information on the Chronic Absenteeism per EDFacts definition: percent of unduplicated number of K - 12 students enrolled in a for at least 10 days and absent for 10% or more days during the 2022-23 school year. (CWD: children with disability; EL: English learner)

|                          |          |          |    |       |          |       |          | Two   |        |     |    |
|--------------------------|----------|----------|----|-------|----------|-------|----------|-------|--------|-----|----|
|                          |          |          |    |       |          |       |          | or    |        |     |    |
|                          | All      | African  |    |       | American |       | Pacific  | More  | Econ   |     |    |
|                          | Students | American |    | White | Indian   | Asian | Islander | Races | Disadv | CWD | EL |
| Chronic Absenteeism Rate | 9%       | 33%      | 8% | 13%   | -        | -     | -        | *     | 9%     | 11% | 7% |

<sup>-</sup> Indicates there are no students in the group.

#### v): Section 1003 Fund

ection provides a list of all the LEAs and schools that received funds under Section 1003, including the amount of funds each school received typ6chool received

<sup>\*</sup> Indicates results are masked due to small numbers to protect student confidentiality.

\* Indicates results are masked due to small numbers to protect student confidentiality.